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**ATTORNEY FOR BRITTANY LAKES AND  
LARCHMONT CENTER COMMUNITY ASSOC.**

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Order Filed on September 19,  
2017 by Clerk U.S. Bankruptcy  
Court District of New Jersey

In Re:

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

ALLEN PORTER,

Chapter 13  
Case No. 17-21149 (JNP)

Debtor.

Hearing Date: N/A

Oral Argument: Waived

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**CONSENT ORDER ALLOWING TRUSTEE TO PAY CLAIMS OF LARCHMONT CENTER  
COMMUNITY ASSOCIATION AND BRITTANY LAKES**

The relief set forth on the following page is hereby **ORDERED**

**DATED: September 19, 2017**

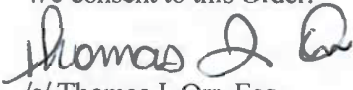


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Honorable Jerrold N. Poslusny, Jr.  
United States Bankruptcy Court

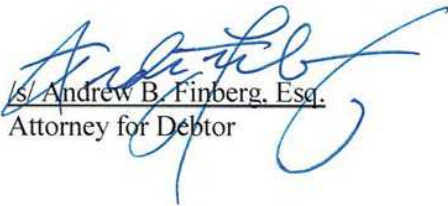
- a) The debtor's Plan is amended to allow the Trustee to pay the secured claims of:
- 1) Brittany Lakes \$4,481 Claim #7; and
  - 2) Larchmont Center Community Association \$885 Claim #8
- b) If required by the Trustee, debtor agrees to amend the Plan to provide for payment of each claim; and
- c) This Order shall be incorporated in and become a part of any Order confirming the debtor's Plan.

We consent to this Order:



/s/ Thomas J. Orr, Esq.

Attorney for Larchmont Center Community Association and  
Brittany Lakes



/s/ Andrew B. Finberg, Esq.

Attorney for Debtor

**Certificate of Notice Page 3 of 3**  
United States Bankruptcy Court  
District of New Jersey

In re:  
Allen Lee Porter  
Debtor

Case No. 17-21149-JNP  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Sep 19, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 21, 2017.

db +Allen Lee Porter, 2809B Auburn Court, Mount Laurel, NJ 08054-4236

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 21, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 19, 2017 at the address(es) listed below:

Alexandra T. Garcia on behalf of Creditor EverBank NJECFMAIL@mw-c-law.com  
Andrew B. Finberg on behalf of Debtor Allen Lee Porter andy@sjbankruptcylaw.com,  
abfecf@gmail.com;r39848@notify.bestcase.com  
Denise E. Carlon on behalf of Creditor Toyota Motor Credit Corporation  
dcarlon@kmlawgroup.com, bkgroup@kmlawgroup.com  
Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com  
Melissa S DiCerbo on behalf of Creditor TIAA, FSB dba Everbank nj-ecfmail@mw-c-law.com  
Melissa S DiCerbo on behalf of Creditor EverBank nj-ecfmail@mw-c-law.com  
Thomas J Orr on behalf of Creditor Larchmont Center Community Association tom@torrlaw.com,  
xerna@aol.com  
Thomas J Orr on behalf of Creditor Brittany Lakes & Meadows Condominium Ass'n tom@torrlaw.com,  
xerna@aol.com  
U.S. Trustee. USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 9